



The Church of St. Michael and All Angels

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September 7, 2014



Welcome Visitors!

If you would like to learn about joining our community of worshippers, please speak with one of our Greeters.

Priest-in-Charge: Rev. Gus Constantinides

13th Sunday after Pentecost Sept. 7

Prelude

Processional Hymn

Stand Up, Stand Up for Jesus

Stand up, stand up for Jesus,
 you soldiers of the cross!
 Lift high his royal banner,
 it must not suffer loss.
 From victory on to victory
 his army he shall lead
 till evil is defeated,
 and Christ is Lord indeed.

Stand up, stand up for Jesus!
 The trumpet call obey;
 then join the mighty conflict
 in this his glorious day.
 Be strong in faith and serve him,
 against unnumbered foes;
 let courage rise with danger,
 and strength to strength oppose.

Stand up, stand up for Jesus!
 Stand in his power alone,
 for human might will fail you --
 you dare not trust your own.
 Put on the gospel armour,
 keep watch with constant prayer;
 when duty calls or danger,
 be never failing there.

Stand up, stand up for Jesus!
 The fight will not be long:
 this day the noise of battle,
 the next the victor's song.
 To everyone who conquers,
 a crown of life shall be;
 we, with the king of glory,
 shall reign eternally.

Celebrant: Yours, O Lord, is the greatness, the power and the glory, the victory and the majesty; for all that is in heaven and in earth is Yours; Yours is the kingdom, O lord, and You are exalted as head over all.

People: **Now therefore, our God, we thank You and praise Your glorious name.**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you**

Glory to God (P.186)

Celebrant: Glory to God in the highest,

All: **and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

Collect of the Day (p. 378)

Celebrant: Sir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

ALL: Amen

Scripture Readings

First Reading (Exodus 12:1-14)

A Reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will

execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: This is God's spirit speaking to us.

People: Thanks be to God.

Psalm 149

Refrain: Sound praises to the Lord, all the earth.

Alleluia.

O sing to the Lord a new song;
sing his praise in the congregation of the faithful.

Let Israel rejoice in their maker;
let the children of Zion be joyful in their king.

Let them praise his name in the dance;
let them sing praise to him with timbrel and lyre.

For the Lord has pleasure in his people
And adorns the poor with salvation. **Refrain**

Let the faithful be joyful in glory;
let them rejoice in their ranks,
With the praises of God in their mouths
and a two-edged sword in their hands;

To execute vengeance on the nations
and punishment on the peoples;
To bind their kings in chains
and their nobles with fetters of iron;

to execute on them the judgement decreed;
such honour have all his faithful servants.
Alleluia.

Second Reading (Romans 13:8-14)

A Reading from the Letter of Paul to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: This is God's spirit speaking to us.

People: Thanks be to God.

Gospel Hymn

To The Name of Our Salvation

To the Name of our salvation
 laud and honour let us pay,
 which for many a generation
 hid in God's foreknowledge lay;
 but with holy exultation
 we may sing aloud today.

Jesus is the name we treasure,
 name beyond what words can tell;
 name of gladness, name of pleasure,
 ear and heart delighting well;
 name of sweetness passing measure,
 saving us from sin and hell.

'Tis the name that whoso preaches
 speaks like music to the ear;
 who in prayer this name beseeches
 finds its comfort ever near;
 who its perfect wisdom reaches,
 heavenly joy possesses here.

Gospel Reading: Matthew 18:15-20

“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Jesus is the name exalted
 over every other name;
 in this name, whene'er assaulted,
 we can put our foes to shame:
 strength to them who else had halted,
 eyes to blind and feet to lame.

Therefore we in love adoring,
 this most blessed name revere,
 holy Jesus, thee imploring
 so to write it in us here
 that, hereafter heavenward soaring,
 we may sing with angels there.

Homily

The Apostles Creed (p. 189)

Celebrant: Let us confess the faith of our baptism,
as we say,

**All: I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our
Lord.**

**He was conceived by the power of the Holy
Spirit**

and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the
Father.**

**He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

*Please stand, sit or kneel for the prayers of the people, as
you feel most prayerful. Time will be given during the
prayers to speak aloud so your prayers can be heard and
prayed about by our community.*

Today's response is :

Let your righteousness and justice prevail.

Sharing of the Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Share the peace of Jesus Christ with the rest of the congregation.

After the sharing of the peace, the offertory hymn is sung, during which an offering plate is circulated through the congregation.

A reminder; donations and offerings are essential to the mission and maintenance of the church. We therefore ask all our members and all who derive spiritual benefits from St. Michael and All Angels to give as generously as possible, cheerfully and regularly using the envelope system, "as the Lord has prospered them."

Offertory Hymn: (# 74 Red Book)

Forgive Our Sins as We Forgive

Forgive our sins as we forgive,
You taught us, Lord, to pray;
But you alone can grant us grace
To live the words we say.

How can your pardon reach and bless
The unforgiving heart
That broods on wrongs, and will not let
Old bitterness depart?

In blazing light your cross reveals
The truth we dimly knew,
How small the debts men owe to us,
How great our debt to you!

Lord, cleanse the depths within our souls
And bid resentment cease;
Then reconciled to God and man,

Our lives will spread your peace.

After the offertory hymn, the offering of the congregation and the elements for communion are presented at the Altar, the prayer over the gifts is said, and Eucharist begins.

Prayer Over the Gifts (p. 379)

All: **Great and holy God, accept our offering to labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.**
Amen

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

All: **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Celebrant: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfil for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as

your holy people and be given our inheritance
with all your saints.

To you, O God, Father, Son, and Holy Spirit, be
all honor and glory in your holy church, now
and forever.

People: Amen.

The Lord's Prayer (pg. 211) Sung

Celebrant: As our Saviour taught us, let us sing,

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread (p. 212)

Celebrant: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
Whoever believes in me will never thirst."

**All: Taste and see that the Lord is good;
Happy are they who trust in him!**

Communion Anthem

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Have mercy on us.

Lamb of God, you take away the sins of the world:

Grant us peace.

The Communion (p.213)

The Celebrant invites the people to share in communion, and says:

The gifts of God for the people of God

People: Thanks be to God

All baptized Christians of any age are welcome to receive communion. If you do not wish to receive the wine please cross your arms on your chest as the chalice reaches you.

Communion Hymn:***Jesus, the Joy of Living Hearts***

Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.

Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.

We taste of you, the living bread,
and long to feast upon you still.
We drink from you, the fountain-head,
our thirsty souls from you we fill.

Our restless spirits long for you,
however may our lot be cast,
glad when your gracious smile we view,
blessed when our faith can hold you fast.

Jesus, forever with us stay:
 make all our moments calm and bright;
 chase the dark night of sin away;
 shed through the world your holy light.

Prayer after Communion(p.379)

Celebrant: Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever Amen

Blessing

Announcements

Recessional Hymn

You Call Us, Lord, to Be

You call us, Lord, to be
 a people set apart,
 to feel with thoughtful mind
 and think with tender heart.
 Thus chosen, now, O Lord, we ask
 for faith in your unfailing grace
 to make us equal to the task.

You call us, Lord, to care
 for self and neighbour too,
 to take the risk, and dare
 to show what love can do.
 Thus chosen, now, O Lord, we ask
 for faith in your unfailing grace
 to make us equal to the task.

You call us, Lord, to be
 good stewards of the earth;
 to tend to it as a place
 of blessedness and worth.
 Thus chosen, now, O Lord, we ask
 for faith in your unfailing grace
 to make us equal to the task.

You call us, Lord, to serve:
 to die that we may live,
 to know we best receive
 when joyfully we give.
 Thus chosen, now, O Lord, we ask
 for faith in your unfailing grace
 to make us equal to the task.

Dismissal

Postlude

Sides-people: Eardley Benskin, Alvin Mars (Captain),
 Andrew Alleyne, Joan Downes, Elizabeth Murphy, Dorothy
 McCurdy, Dianne Wright, and Wendy Mars.

Notice: Gluten Free Communion is available. Just let the
 Reverend know.



Remember.

There will only be one service September 28:
11 o'clock for our Patronal Festival of
St Michael & All Angels.
Followed by BBQ!